



# WELCOME TO ST. MARY'S, CLITHEROE

## SUNDAY 4<sup>TH</sup> OCTOBER 2026

### Harvest Festival – St. Francis of Assisi

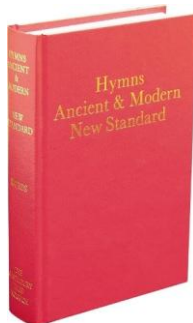
#### COLLECT *(Gathering Prayer)*

Eternal God,  
you crown the year with your goodness  
and you give us the fruits of the earth in their  
season: grant that we may use them to your  
glory, for the relief of those in need and for  
our own well-being; through Jesus Christ your  
Son our Lord, who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

#### HYMNS

(Red Hymn Book)



**289** Come ye thankful people come

**290** We plough the fields and scatter

**291** To thee, O Lord, our hearts we raise

**105** All creatures of our God and King  
(Omit \* verses)

#### FIRST READING: DEUTERONOMY 8:7-18

<sup>7</sup> For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, <sup>8</sup> a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup> a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. <sup>10</sup> You shall eat your fill and bless the Lord your God for the good land that he has given you.

<sup>11</sup> Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. <sup>12</sup> When you have eaten your fill and have built fine houses and live in them, <sup>13</sup> and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, <sup>14</sup> then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, <sup>15</sup> who led you through the great and terrible wilderness, an arid waste-land with poisonous<sup>[a]</sup> snakes and scorpions. He made water flow for you from flint rock, <sup>16</sup> and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. <sup>17</sup> Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.'

<sup>18</sup> But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

#### THE GOSPEL READING: ST. LUKE 17:11-19

<sup>11</sup> On the way to Jerusalem Jesus<sup>[a]</sup> was going through the region between Samaria and Galilee. <sup>12</sup> As he entered a village, ten lepers<sup>[b]</sup> approached him. Keeping their distance, <sup>13</sup> they called out, saying, 'Jesus, Master, have mercy on us!' <sup>14</sup> When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup> He prostrated himself at Jesus'<sup>[c]</sup> feet and thanked him. And he was a Samaritan. <sup>17</sup> Then Jesus asked, 'Were not ten made clean? But the other nine, where are they?' <sup>18</sup> Was none of them found to return and give praise to God except this foreigner?' <sup>19</sup> Then he said to him, 'Get up and go on your way; your faith has made you well.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

#### POST COMMUNION PRAYER

Lord of the harvest, with joy we have offered  
thanksgiving for your love in creation and have  
shared in the bread and the wine of the  
kingdom: by your grace plant within us a  
reverence for all that you give us and make us  
generous and wise stewards of the good things  
we enjoy; through Jesus Christ our Lord.

**Amen.**



THE  
DIOCESE  
OF  
BLACKBURN

THE CHURCH OF ENGLAND IN LANCASHIRE